|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CBSE ACCREDITATION DETAILS** | | | | | | | | | |
|  |  | |  | |  | |  | |
| **1** | **Name of the school with address:** | | **:** | | **KENDRIYA VIDYALAYA RANGE HILLS ESTATE KHADKI PUNE 411020**  **(MAHARASHTRA)** | | | |
|  | |  | | | |
| **(strictly as per Affiliation sanction**  **letter or as permitted by the Board) with pin code no.** | |  | | | |
|  | |  | | | |
|  | |  | | | |
|  | **(i) E - mail** | | **:** | | [kvrangehills20@gmail.com](mailto:kvrangehills20@gmail.com) | | | |
|  | **(ii) Ph. No.** | | **:** | | 020-29530020 | | | |
|  | **(iii) Fax No** | | **:** | | **-** | | | |
| **2** | **Year of establishment of school** | |  | | **1983** | | | |
| **3** | **Whether NOC from state / UT or Recommendation of Embassy of**  **India obtained?** | | **:** | | **N/A** | | | |
|  | **(i) NOC No.** | | **:** | | **N/A** | | | |
|  | **(ii) NOC issuing date** | | **:** | | **N/A** | | | |
| **4** | **Is the school is recognized, if yes by**  **which Authority** | | **:** | | **Yes Kendriya Vidyalaya Sangathan, New Delhi** | | | |
| **5** | **Status of affiliation** | |  | |  | | | |
|  | **Permanent / Regular / Provisional** | | **:** | | **Permanent** | | | |
|  | **(i) Affiliation no.** | | **:** | | **1100032** | | | |
|  | **(ii) Affiliation with the Board since** | | **:** | | **CBSE** | | | |
|  | **(iii) Extension of affiliation upto** | |  | | **31TH MARCH 2026** | | | |
| **6** | **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.** | | **:** | |  | | | |
|  | **Period upto which Registration of**  **Trust / Society is valid** | | **:** | |  | | | |
| **7** | **List of members of School Managing Committee** | |  | | |  |  |  |  | | --- | --- | --- | --- | | **Name** | **Designation** | **Status** | **Office Address/Residence Address** | | श्री संजय हजारी | महाप्रबंधक | अध्यक्ष | गोला बारूद कारखाना, खड़की पुणे | | श्री के .के मोर्या | संयुक्त महाप्रबंधक | अध्यक्ष का उम्मीदवार | गोला बारूद कारखाना, खड़की पुणे | | डॉ शिवाजी वाघमारे | सहायक प्राध्यापक, माइक्रोबायोलॉजी विभाग, फर्ग्यूसन कॉलेज पुणे | दो प्रख्यात शिक्षाविद |  | | श्री रामदास अनंत जगताप | ,प्राचार्य रेंजहिल्स माध्यमिक स्कूल, रेंजहिल्स इस्टेट पुणे | दो श्रेष्ठ शिक्षाविद |  | | श्री रवीन्द्र श्रीरसागर | एसएनडीटी आर्ट & कॉमर्स कॉलेज, पुणे | संस्कृति के क्षेत्र में उत्कृष्ट कार्यो के लिए विग्ख्यात व्यकित | तबला वादक | | Mrs. PRIYANKA MANGESH RAKH MR SUBHASIS DATTA | अभिभावक | केवी में पढ़ने वाले बच्चों के दो माता-पिता, प्रिंसिपल की सिफारिश पर वीएमसी के अध्यक्ष द्वारा नामित किए जाते हैं, जिनमें से एक महिला होना चाहिए (इन सदस्यों का कार्यकाल एक वर्ष होगा। M/O SWARAJ MANGESH RAKH तीसरी के अभिभावक F/O SURABHI DATTA CLASS XI अभिभावक |  | | डॉ॰ प आर चौहान | सीएमओ, गोला बारूद कारख़ाना अस्पताल, खड़की | क्षेत्र का एक श्रेष्ठ चिकित्सक |  | | श्री टी जी लोंदे | उप महाप्रबंधक गोला बारूद कारखाना, खड़की पुणे |  | गोला बारूद कारखाना, खड़की पुणे | | श्री एस डी शिवनीकर | उप महाप्रबंधक गोला बारूद कारखाना, खड़की पुणे | सहयोजित सदस्य | गोला बारूद कारखाना, खड़की पुणे | | श्री. एम गोपाला रेड्डी पीजीटी भौतिक | पीजीटी भौतिक | एक शिक्षक प्रतिनिधि (इस सदस्य का कार्यकाल एक वर्ष का होगा। | केवि, आरएचई ,पुणे | | श्री एस के कैवर्त | प्राचार्य,केवि आरएचई पुणे | केवी के प्रमुख / सदस्य / सचिव | केवि आरएचई पुणे | | श्री एम सतीश कुमार | अध्यक्ष , सीजीडब्ल्यूसीई, पुणे | सी॰जी॰डब्ल्यू॰सी॰ई अध्यक्ष | सचिव, सीजीडब्ल्यूसीई,पुणे | | श्री मयंक सक्सेना | कार्यपालक इंजीनियर, सीपीडब्लूडी, पुणे | तकनीकी विशेषज्ञ (कार्यकारी अभियंता / गैरीसन इंजीनियर) (14th Member) | इंजीनियर सिपीडबल्यूडी, पुणे | | | | |
| **8** | | **Name of the**  **Manager/President/Chairman/ Correspondent** | |  | |  | |
| **9** | | **Area of school campus** | |  | |  | |
|  | | **(i) In Acres** | | **:** | | **7.50 ACRES** | |
|  | | **(ii) In sq. mtrs.** | | **:** | | **90909 SQ. MTS** | |
|  | | **(iii) Built up area (sq. mtrs)** | | **:** | |  | |
|  | | **(iv) Area of playground in sq. mtrs** | | **:** | |  | |
|  | | **(v) Other facilities** | |  | |  | |
|  | | **(i) Swimming Pool** | | **:** | | **NO** | |
|  | | **(ii) Indoor games** | | **:** | | **NO** | |
|  | | **(iii) Dance Rooms** | | **:** | | **NO** | |
|  | | **(iv) Gymansium** | |  | | **NO** | |
|  | | **(v) Music Room** | | **:** | | **YES** | |
|  | | **(vi) Hostels** | | **:** | | **NO** | |
|  | | **(vii) Health and Medical check up** | | **:** | | **YES** | |
| **10** | | **Details of Fee (Monthly Total Fee)** | | **:** | |  | |
|  | | **Pre-Nursery** | | **:** | | **N/A** | |
|  | | **Nursery** | | **:** | | **N/A** | |
|  | | **I-V** | | **:** | | **VVN: 500, COMPUTER FEE: 100** | |
|  | | **VI-VIII** | | **:** | | **VVN: 500, COMPUTER FEE: 100** | |
|  | | **IX & X** | | **:** | | **VVN: 500, COMPUTER FEE: 100, TUTION FEE: 200** | |
|  | | **XI & XII** | | **:** | | **VVN: 500, COMPUTER FEE: 100, TUTION FEE:300 (FOR COMMERCE), 400**  **( FOR SCIENCE)** | |
| **11** | | **Transport facility** | | **:** | |  | |
|  | | **(i) Own buses** | | **:** | | **N/A** | |
|  | | **(ii) Buses hired on contract basis** | | **:** | | **N/A** | |
| **12** | | **Number of teaching staff (to be**  **updated from time to time)** | | **:** | | **Total Number** | |
|  | | **Principal** | | **:** | | **01** | |
|  | | **Vice-Principal** | | **:** | | **01** | |
|  | | **PGT** | | **:** | | **8** | |
|  | | **TGT** | | **:** | | **12** | |
|  | | **PRT** | | **:** | | **15** | |
|  | | **PRT( MUSIC), TGT( PET), PGT(PET)** | | **:** | | **2** | |
|  | | **Health Wellness Teacher** | | **:** | | **01** | |
|  | | **Librarian** | | **:** | | **01** | |
|  | | **Others** | | **:** | | **0** | |
| **13** | | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time**  **to time** | | **:** | |  | |
|  | | **Principal** | | **:** | |  | |
|  | | **Vice-Principal** | |  | |  | |
|  | | **PGT** | |  | |  | |
|  | | **TGT** | |  | |  | |
|  | | **PRT** | |  | |  | |
|  | | **PTI** | |  | |  | |
|  | | **Counselor** | |  | |  | |
|  | | **Librarian** | |  | |  | |
|  | | **Others** | |  | |  | |
| **14** | | **Mode of payment of salary** | |  | |  | |
|  | | **(ii) Through single cheque transfer**  **advice:** | |  | | **YES, KENDRIYA VIDYALAYA SANGATHAN ,NEW DELHI** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **(iii) Individual cheque** |  | **N/A** | |
|  | **(iv) Cash** |  | **N/A** | |
| **15** | **Library facilities** |  |  | |
|  | **(i) Size of the library in sq. fee** |  |  | |
|  | **(ii) No. of Periodicals** |  |  | |
|  | **(iii) No. of Dailies** |  |  | |
|  | **(iv) No. of Reference book class wise** |  |  | |
|  | **(v)Â No. of Magazine** |  |  | |
|  | **(vi) Others** |  |  | |
| **16** | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |  | **-** | |
| **17** | **Members of Sexual Harassment**  **Committee** |  | **--** | |
| **18** | **Class wise enrolment for the**  **current session** |  | JULY 2023 | |
|  |  |  |  |  |
| **Class** | **No. Sections** | **Enrolment** |  |  |
| **Pre-Nursery** | **N/A** | **N/A** |  |  |
| **Nursery** | **N/A** | **N/A** |  |  |
| **I** | **03** | **124** |  |  |
| **II** | **03** | **121** |  |  |
| **III** | **03** | **131** |  |  |
| **IV** | **03** | **131** |  |  |
| **V** | **03** | **140** |  |  |
| **VI** | **03** | **143** |  |  |
| **VII** | **03** | **139** |  |  |
| **VIII** | **03** | **134** |  |  |
| **IX** | **03** | **145** |  |  |
| **X** | **03** | **102** |  |  |
| **XI** | **02** | **77** |  |  |
| **XII** | **02** | **52** |  |  |
|  |  |  |  |  |
| **19** | **Academic session period** | **:** | **summer Vacation: 02.05.2023 to 20.06.2023** |  |
| **20** | **Vacation period** | **:** | **Autumn Break: 20-10-2023 to 29-10-2023** |  |
|  |  |
| Winter Break: 25-12.2022 to 03.01.2024 |  |
| **21** | Admission period | : | Feb to July |  |